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ATTORNEY'S DOCKET NO. A0521/7125

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

James A. McKain, et al.

Serial No.:

08/932,784

Filed:

September 18, 1997

For:

MOTION PICTURE RECORDING DEVICE USING DIGITAL

COMPUTER-READABLE NON-LINEAR MEDIA

Art Unit:

2712

Examiner:

H. Nguyen

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed with the United States Postal Service as first-class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C., 20231, on the 19th day of November, 1999.

Peter J. Gordon, Registration No. 35,164

Attorney/for Applicants

Assistant Commissioner for Patents Washington, D.C. 20231

AMENDMENT

Dear Sirs:

In response to the Office Action mailed September 28, 1999, please amend this application as follows.

W3/PA

In the Claims

Please cancel claim 3, without prejudice to the underlying subject matter.

Please amend claims 1 and 4 as follows:

 β_{\parallel}

(Amended) A digital motion picture recorder, comprising:

a housing sized to be portable for use by an individual;

a motion picture camera mounted in the housing, and providing a [broadcast quality] motion video signal as an output;

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Assistant Commissioner for Patents

Washington, D.C. 20231

Dear Sirs:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below:

CLAIMS AS AMENDED

		Claims Remaining After Amendment	Highest No. Previously Paid For		Present Extra		Rate		Additional Fee	
	TOTAL CLAIMS	43	-	20	=	23	x	\$18	=	\$414.00
1	INDEP. CLAIMS	3	-	3	=	0	x	\$78	=	\$ 0.00
•	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								=	\$414.00

A check in the amount of \$414.00 is enclosed. Please charge any additional fees or credit any overpayment to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as firstclass mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on the 19th day of November, 1999.

> Gordon, Registration No. 35,164 Attorney for Applicants

Docket No. A0521/7125

DATED: November 19, 1999

x12/28/99x

Respectfully submitted.

Peter J. Gordon, Registration No. 35,164

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